# Practitioner's Docket No. 2539/102



**PATENT** 

#### IN THE UNITED STAT ID TRADEMARK OFFICE

In re application of:

Beck et al.

Application No.: 09/934,263

Date Filed: 08/21/2001

Group No.: 1711

Examiner: Bissett, M.D.

For: System and Method of Making an In-Mold Clear-Coated Composite

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

#### AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

#### **STATUS**

2. Applicant is other than a small entity.

#### **EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

## FEE FOR CLAIMS

## CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.)

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37 C.F.R. § 1.8(a)

37 C.F.R. § 1.10\*

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(mandatory)

TRANSMISSION

☐ facsimile transmitted to the Patent and Trademark Office, (703)

Signature

Date: March 5, 2004

Charlton Shen

(type or print name of person certifying)

<sup>\*</sup> Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

|   |   | (Col. 1)  | (C         | ol. 2)  | (C      | ol. 3) | OTHER THAN A SMALL E |    |           |     |              | TY   |
|---|---|-----------|------------|---------|---------|--------|----------------------|----|-----------|-----|--------------|------|
|   |   | CLAIMS    |            |         |         |        |                      |    | ,         |     |              | •    |
|   |   | REMAINING | HIGH       | EST NO. |         |        |                      |    |           |     |              |      |
|   |   | AFTER     | PREVIOUSLY |         | PRESENT |        |                      |    |           |     | ADDIT.       |      |
|   |   | AMENDMENT | PAID FOR   |         | EXTRA   |        | RATE                 |    |           | FEE | <del>,</del> |      |
| ò | TOTAL                                     | 29        |            | 30      | =       | 0      | x                    | \$ | 18.00     | =   | \$           | 0.00 |
|   | INDEP.                                    | 10        |            | 10      | =       | 0      | х                    | \$ | 86.00     | =   | \$           | 0.00 |
|   | FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |           |            |         |         |        | +                    | \$ | 0.00      | _=_ | \$           | 0.00 |
|   |   |           |            |         |         |        |                      |    | TOTAL     |     |              |      |
|   |   |           |            |         |         |        |                      | ΑI | DDIT. FEE |     | \$           | 0.00 |

No additional fee for claims is required.

## **FEE DEFICIENCY**

5. An additional extension and/or fee is required, charge Account No. 19-4972.

An additional fee for claims is required, charge Account No. 19-4972.

Date: March 5, 2004

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Hiventor: Beck et al.

Attorney Docket: 2539/102

Serial No.: 09/934,263

Art Unit: 1711

Filing Date: August 21, 2001

Examiner: Bissett, M. D.

Invention: System and Method of Making an

**In-Mold Clear-Coated Composite** 

Date: March 5, 2004

# **CERTIFICATE OF MAILING**

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Charlton Shen

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## RESPONSE TO OFFICE ACTION OF DECEMBER 5, 2003

Dear Sir:

The Applicants thank the Examiner for the Office Action mailed December 5, 2003, and offer the following remarks.

**Remarks/Arguments** are presented beginning on page 2 of this paper.